

## **Drive-In Carols**

Saturday 19<sup>th</sup> December 2020

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Sunday 20<sup>th</sup> December 2020

Welcome to this traditional service for the Christmas season. We hope this will help you to prepare yourself for the celebration of the coming of God in the Christ-child.

Welcome & Call to Worship

Carol: StF 214 – Once in royal David's City

Once in royal David's city stood a lowly cattle shed, where a mother laid her baby in a manger for his bed: Mary was that mother mild, Jesus Christ her little child.

He came down to earth from heaven who is God and Lord of all, and his shelter was a stable, and his cradle was a stall; with the poor and mean and lowly lived on earth our Saviour holy.

And through all his wondrous childhood he would honour and obey, love and watch the lowly Maiden, in whose gentle arms he lay: Christian children all must be mild, obedient, good as he.

For he is our childhood's pattern, day by day like us he grew, he was little, weak, and helpless, tears and smiles like us he knew; and he feeleth for our sadness, and he shareth in our gladness.

And our eyes at last shall see him, through his own redeeming love, for that child so dear and gentle is our Lord in heaven above; and he leads his children on to the place where he is gone.

Not in that poor lowly stable, with the oxen standing by, we shall see him; but in heaven, set at God's right hands on high; there his children gather round bright like stars, with glory crowned.

C.F. Alexander (1818-95)

### Reading Isaiah 7:13-14; 9:2, 6-7 (NRSVA)

<sup>13</sup>Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also?
<sup>14</sup>Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.

<sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—

on them light has shined.

<sup>6</sup>For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup>His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom.

He will establish and uphold it with justice and with righteousness

from this time onwards and for evermore.

The zeal of the Lord of hosts will do this.

Carol: StF 180 – O Come, O Come Immanuel

O come, O come, Immanuel and ransom captive Israel, that mourns in lonely exile here, until the Son of God appear:

Rejoice! Rejoice! Immanuel shall come to thee, O Israel.

O come, O come, thou Lord of Might, who to thy tribes, on Sinai's height, in ancient times didst give the law in cloud and majesty and awe:

Rejoice! Rejoice! Immanuel shall come to thee, O Israel.

O come, thou Rod of Jesse, free thine own from Satan's tyranny; from the depths of hell thy people save,

and give them victory o'er the grave:

## *Rejoice! Rejoice! Immanuel shall come to thee, O Israel.*

O come, thou Key of David, come, and open wide our heavenly home; make safe the way that leads on high, and close the path to misery:

Rejoice! Rejoice! Immanuel shall come to thee, O Israel.

O come, thou Dayspring, come and cheer

our spirits by thine advent here; disperse the gloomy clouds of night, and death's dark shadows put to flight:

### *Rejoice! Rejoice! Immanuel shall come to thee, O Israel.*

Latin Advent Antiphons tr. J.M. Neale (1818-66)

Reading Luke 1:26-38 (NRSVA)

<sup>26</sup>In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, <sup>27</sup>to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. <sup>28</sup>And he came to her and said, 'Greetings, favoured one! The Lord is with you.' <sup>29</sup>But she was much perplexed by his words and pondered what sort of greeting this might be. <sup>30</sup>The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. <sup>31</sup>And now, you will conceive in your womb and bear a son, and you

will name him Jesus. <sup>32</sup>He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. <sup>33</sup>He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' <sup>34</sup>Mary said to the angel, 'How can this be, since I am a virgin?' <sup>35</sup>The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. <sup>36</sup>And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. <sup>37</sup>For nothing will be impossible with God.' <sup>38</sup>Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

### Carol: StF 187 – The Angel Gabriel from Heaven came

The angel Gabriel from heaven came, His wings as drifted snow, his eyes as flame; 'All hail,' said he, 'thou lowly maiden Mary,

Most highly favoured lady.' Gloria!

'For known a blessed Mother thou shalt be, All generations laud and honour thee, Thy son shall be Immanuel, by seers foretold;

Most highly favoured lady.' Gloria!

Then gentle Mary meekly bowed her head,

'To me, be as it pleaseth God,' she said,

'My soul shall laud and magnify his holy name':

Most highly favoured lady. Gloria!

Of her, Immanuel, the Christ was born In Bethlehem, all on a Christmas morn,

And Christian folk throughout the world will ever say: 'Most highly favoured lady.' Gloria!

Ancient Basque Carol Sabine Baring-Gould (1834 – 1924)

Reading Luke 2:1-7 (NRSVA)

<sup>1</sup>In those days a decree went out from Emperor Augustus that all the world should be registered. <sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Carol: StF 213 – O Little Town of Bethlehem

O little town of Bethlehem, how still we see thee lie! Above thy deep and dreamless sleep the silent stars go by: yet in thy dark streets shineth the everlasting light; the hopes and fears of all the years are met in thee tonight.

O morning stars, together proclaim the holy birth, and praises sing to God the King, and peace to all the earth! For Christ is born of Mary; and, gathered all above, while mortals sleep, the angels keep their watch of wondering love.

How silently, how silently, the wondrous gift is given! So God imparts to human hearts the blessings of his heaven. No ear may hear his coming; but in this world of sin, where meek souls will receive him still the dear Christ enters in.

O holy Child of Bethlehem, descend to us, we pray; cast out our sin, and enter in; be born in us today! We hear the Christmas angels the great glad tidings tell; O come to us, abide with us, our Lord Immanuel!

Phillips Brooks (1835 – 1893)

Poem It was to older folk John L Bell

Carol: StF 193 – Born in the Night

Born in the night, Mary's Child; a long way from your home; coming in need, Mary's Child, born in a borrowed room

Clear shining light, Mary's Child, your face lights up our way; light of the world, Mary's Child, dawn on our darkened day.

Truth of our life, Mary's Child, you tell us God is good; prove it is true, Mary's Child, go to your cross of wood. Hope of the world, Mary's Child, you're coming soon to reign; King of the earth, Mary's Child, Walk in our streets again.

Geoffrey Ainger (b1925) Words & Music © 1964, Stainer & Bell Ltd, 23 Gruneisen Road, London N3 1DZ

#### Reading Luke 2:8-20 (NRSVA)

<sup>8</sup> In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup> Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup> But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: <sup>11</sup> to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. <sup>12</sup> This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' <sup>13</sup> And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

<sup>14</sup> 'Glory to God in the highest heaven, and on earth peace among those whom he favours!'

<sup>15</sup> When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' <sup>16</sup> So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup> When they saw this, they made known what had been told them about this child; <sup>18</sup> and all who heard it were amazed at what the shepherds told them. <sup>19</sup> But Mary treasured all these words and pondered them in her heart. <sup>20</sup> The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

### Carol: StF 221 – While shepherds watched their flocks by night

# While shepherds watched their flocks by night,

all seated on the ground, the angel of the Lord came down, and glory shone around.

'Fear not,' said he (for mighty dread has seized their troubled mind), 'glad tidings of great joy I bring to you and humankind.

'To you in David's town this day is born of David's line a Saviour, who is Christ the Lord; and this shall be the sign:

'The heavenly babe you there shall find to human view displayed,

all meanly wrapped in swaddling

bands, and in a manger laid.'

Thus spake the seraph; and forthwith appeared a shining throng of angels praising God, and thus addressed their joyful song:

'All glory be to God on high, and to the world be peace; goodwill henceforth from heaven to earth begin and never cease.'

Nahum Tate (1652 – 1715)

Prayers for Peace

The Lord's Prayer Our Father in Heaven, Hallowed be your name, Your kingdom come, Your will be done, On earth as in heaven. Give us today our daily bread. **Forgive our sins** as we forgive those who sin against us. Save us from the time of trial and deliver us from evil, For the kingdom, the power and the glory are yours, now and forever Amen

Carol: StF 212 – O Come, All Ye Faithful

O come, all ye faithful, joyful and triumphant, O come ye, O come ye to Bethlehem; come and behold him, born the King of angels: O come, let us adore him, O come let us adore him, O come, let us adore him, Christ the Lord! God of God, Light of light, lo, he abhors not the Virgin's womb; Very God, begotten, not created: O come, let us adore him, O come let us adore him, O come, let us adore him, Christ the Lord! See how the shepherds, summoned to his cradle, leaving their flocks, draw nigh to gaze; we too will thither bend our joyful footsteps: O come, let us adore him, O come let us adore him, O come, let us adore him, Christ the Lord! Lo, star-led chieftains, Magi, Christ adoring, Offer him incense, gold and myrrh; we to the Christ-child

bring our hearts' oblations: O come, let us adore him, O come let us adore him, O come, let us adore him, Christ the Lord!

Sing, choirs of angels, sing in exultation, sing all ye citizens of heaven above: 'Glory to God, in the highest:' O come, let us adore him, O come let us adore him, O come, let us adore him,

*the Lord!* Latin, 19<sup>th</sup> Century, possibly by

John Francis Wade (c1711 – 1786) and others

Benediction

Carol: StF 202 – Hark the Herald-Angels Sing

Hark the herald-angels sing glory to the new-born King, peace on earth, and mercy mild, God and sinners reconciled. Joyful, all ye nations, rise, join the triumph of the skies; with the angelic host proclaim, 'Christ is born in Bethlehem.' Hark, the herald angels sing glory to the new-born King.

Christ, by highest heaven adored, Christ, the everlasting Lord, late in time behold him come, offspring of a Virgin's womb. Veiled in flesh the Godhead see: hail, the incarnate Deity, pleased as man with Man to dwell, Jesus, our Emmanuel:

Hark, the herald angels sing glory to the new-born King.

Hail, the heaven-born Prince of Peace:
hail the Sun of Righteousness.
Light and life to all he brings,
risen with healing in his wings.
Mild he lays his glory by,
born that man no more may die;
born to raise the sons of earth,
born to give them second birth:
Hark, the herald angels sing
glory to the new-born King.

Charles Wesley (1707 – 1788)

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